

**ANDERSON MADISON COUNTY  
VISITORS COMMISSION MEETING**

**April 21, 2022  
8:00 a.m.**

**AGENDA**

- |       |                         |                                     |
|-------|-------------------------|-------------------------------------|
| I.    | Call to Order           | Marj Shell, Commission President    |
| II.   | Approve/Amend Agenda    | Marj                                |
| III.  | Secretary's Report      | Marj                                |
| IV.   | Treasurer's Report      | Rick Fulaytar, Commission Treasurer |
|       |                         |                                     |
| V.    | Old Business            |                                     |
|       | a. AMCVB Strategic Plan | Mark Thacker, Executive Director    |
|       | b. Rules Update         | Mark                                |
|       | c. Other                |                                     |
|       |                         |                                     |
| VI.   | New Business            |                                     |
|       | a. Other                |                                     |
|       |                         |                                     |
| VII.  | President's Remarks     | Marj                                |
| VIII. | Adjourn                 |                                     |

**2022 Commission Meetings at 8:00am at the Anderson Madison County Visitors Bureau**

**July 14**

**October 13**