

**ANDERSON MADISON COUNTY  
VISITORS COMMISSION MEETING**

**January 11, 2024  
10:00 a.m.**

**AGENDA**

- |       |                      |                                     |
|-------|----------------------|-------------------------------------|
| I.    | Call to Order        | Marj Shell, Commission President    |
| II.   | Approve/Amend Agenda | Marj                                |
| III.  | Secretary's Report   | Kelley Morgan, Commission Secretary |
| IV.   | Treasurer's Report   | Rick Fulaytar, Commission Treasurer |
|       |                      |                                     |
| V.    | Old Business         |                                     |
|       | a. 2023 Review       | Mark Thacker, Executive Director    |
|       |                      |                                     |
| VI.   | New Business         |                                     |
|       | a. Membership        | Marj                                |
|       | b. Slate of Officers | Marj                                |
|       | c. Other             |                                     |
|       |                      |                                     |
| VII.  | President's Remarks  | Marj                                |
| VIII. | Adjourn              |                                     |

**2024 Commission Meetings at 10:00am at the Anderson Madison County Visitors Bureau**

**April 11**

**July 11**

**October 10**