

**ANDERSON MADISON COUNTY
VISITORS COMMISSION MEETING**

**July 11, 2024
10:00 a.m.**

AGENDA

- | | | |
|-------|--------------------------|-----------------------------------|
| I. | Call to Order | Jan Davis, Commission President |
| II. | Approve/Amend Agenda | Jan |
| III. | Secretary's Report | Jan |
| IV. | Treasurer's Report | Abby Shores, Commission Treasurer |
| V. | Old Business | |
| | a. Hotel Updates | Mark Thacker, Executive Director |
| VI. | New Business | |
| | a. Commission Membership | Jan |
| | b. Semi-Annual Review | Mark |
| | c. 2025 Budget Planning | Mark |
| | d. Other | |
| VII. | President's Remarks | Jan |
| VIII. | Adjourn | |

2024 Commission Meetings

October 10, 2024 - 10:00am - Anderson Madison County Visitors Bureau