

**ANDERSON MADISON COUNTY
VISITORS COMMISSION MEETING**

October 10, 2024

10:00 a.m.

AGENDA

- | | | |
|-------|------------------------|-----------------------------------|
| I. | Call to Order | Jan Davis, Commission President |
| II. | Approve/Amend Agenda | Jan |
| III. | Member Introductions | Jan |
| IV. | Secretary's Report | Jan |
| V. | Treasurer's Report | Abby Shores, Commission Treasurer |
| VI. | Old Business | |
| | a. Commission Officers | Jan |
| | b. Commission Reserves | Jan |
| | c. Hotel Updates | Mark Thacker, Executive Director |
| VII. | New Business | |
| | a. 2025 Budget | Mark |
| | b. Other | |
| VIII. | President's Remarks | Jan |
| IX. | Adjourn | |

AMCVB Open House

December 10th & 11th between 1-3pm

2025 Commission Meetings - 10:00am Anderson Madison County Visitors Bureau

January 9

April 10

July 10

October 9