

**ANDERSON MADISON COUNTY
VISITORS COMMISSION MEETING**

**July 10, 2025
10:00 a.m.**

AGENDA

- | | | |
|-------|------------------------------------|-----------------------------------|
| I. | Call to Order | Jan Davis, Commission President |
| II. | Approve/Amend Agenda | Jan |
| III. | Secretary's Report | Jan |
| IV. | Treasurer's Report | Abby Shores, Commission Treasurer |
| | | |
| V. | Old Business | |
| | a. Hotel Updates | Mark Thacker, Executive Director |
| | | |
| VI. | New Business | |
| | a. Semi-Annual Review | Mark |
| | b. Taste of Madison County | Mark |
| | July 6-26 | |
| | c. White River Food Truck Festival | Mark |
| | August 9, 4-8pm | |
| | | |
| VII. | President's Remarks | Jan |
| VIII. | Adjourn | |

**2025 Commission Meetings - 10:00am Anderson Madison County Visitors Bureau
October 9**